MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ROUNDUP HELD ON June 2, 2020 AT 7:00 p.m. in the CITY COUNCIL CHAMBERS.

 The meeting was called to order by Mayor Jones. Clerk/ Treasurer Lanter conducted roll call with council members, Liggett, Long Vivirito, Erickson, Carlson, Griffith, Toombs, and Fisher present. Also, present were Director Sibley, Assistant Clerk Mann and Attorney Lundvall.

 *Moved by Liggett seconded by Carlson to approve the minutes of the May 19, 2020 meeting. All in favor. Motion carried.*

 *Moved by Griffith, seconded by Liggett to approve agenda, adding the Library Board meeting. All in favor. Motion carried.*

 **No Public Comment.**

 **Law Enforcement:** Undersheriff Bednar gave an oral report and a copy of citations and incidents to Clerk/Treasurer Lanter. New police vehicle was picked up last week.

 **Council Action Item:** Resolution #1131- Mayor Jones called a Point of Order, questioning the legality of the resolution and asked Attorney Lundvall to address the legality.

Attorney Lundvall-Sent the Resolution to MLCT (Montana League of City and Towns) and MMIA (Montana Municipal Interlocal Authority) for guidance. It’s illegal, we have the right to impose greater restrictions but not less. MMIA indicated concerns with liability, the City wouldn’t have coverage if someone came after us.

Liggett- What authority does the Governor have?

Attorney Lundvall- It’s in the State Constitution. We are to enforce these implements; I cannot enforce this illegal resolution.

**No Public Comment.**

 *MOVED BY LIGGETT, THERE WAS NO SECOND MOTION TO APPROVE* *RESOLUTION #1131 REMOVING THE LOCAL DISASTER EMERGENCY WITHIN THE CITY OF ROUNDUP. RESOLUTION DIES.*

 **Mayor Jones:** Has had fewer conference calls. MLCT (Montana League of City and Towns) will receive 45% of 450 Million that will go to City and Counties. If it isn’t used, it goes back.

The Roundup Hospital is losing half a million a month per Councilmember Liggett.

 **Attorney Lundvall:** Not prepared to give an answer on administration fee’s for mowing. Just because we have authorization, doesn’t mean we should do it. Putting a lien on a property ends up payed by the new owner. Will try and have an answer at the next meeting. Mayor Jones asked about sending a formal letter to realtors to bring them up on codes for mowing and adding a link to the web-site in the letter. Council agrees.

  **Correspondence:** Received a letter from Edith Sloan supporting the governor’s mandate.

 **Unfinished Business:** TIF Board Ordinance-Tabled.

**Report out from Council Committee Meetings:**

* **Library Board meeting, report given by Griffith-** We met for the first time since January 1st. Summer hours starts June 2nd with Covid restrictions. Rehired Vivian.
* **Parks, report given by Toombs-**Pool will be at 75% which gives the new manager a chance to get a handle on things. Toombs is very pleased with the new manager.

 **Clerk/Treasurer Lanter:** Issued two designated area permits, one for the stage area and another for the park.

 **Director Sibley**: Pool heater started on fire, waiting for parts. Water will be cold but planning on opening the pool Thursday.

 Water project is coming along. Pump went down.

**Public Comment:** Edith Sloan- Appreciates the Mayor following the Governors directives.

 Addressed the “fire hose” that was left behind after the Café’ fire, has hit the bump three times. Director Sibley told her it’s not a fire hose, it’s the pipe for temporary water while pipes are being replaced.

 Troy Evans Wants to address an issue causing turmoil on 1st Ave. and Highway. There is confusion as to complying or not with the City Ordinance, I can see why realtors have this issue. Who has jurisdiction?

 What is going to happen to buildings that are falling down on Main St? There is one next to the Maverick Bar. Main Street is commercial property, State handles commercial per Mayor Jones. Attorney Lundvall will look into if legal action can be taken. Troy Evans- State issues permits for front to front of buildings on Main St. I paid Monty Sealey $25.00 for a fence permit and would like it back. When I talk to Bruce, he tells me something different. Attorney Lundvall would like a list of buildings that need to be addressed.

 Undersheriff Bednar has an issue with traffic control through the work zone. He cannot enforce citations in that area due to not having proper signage. Director Sibley stated that the City has no authority, it’s a State Highway. State inspector is there every day. There will be a meeting on the 11th @ 2:00.

 Councilmember Fisher asked where the City is at with the Stockman Bar? Mayor Jones said Troy Evans and Delia Turley are working something out. Troy said his intentions are to remove blight on Main St.

**Claims were read as follows:**

City Payroll $51,815.03 McCleary Distributing $1,807.98

City Council per Diem $375.00 Midrivers $405.03

A & A Implement $225.50 Midland Implement $32,000.00

AT & T $56.17 Midland Printing $396.29

American Welding $33.14 MT Dept of Revenue $3,102.31

Big Sky Linen $164.49 MT Dept of Enviro $170.00

County of Musselshell $25,000.00 Northwest Pipe Fitting $2,802.67

Culligan Water $29.75 O’Reilly Auto Parts $768.03

Don’s Welding $15.00 Picchioni’s IGA $62.40

DPC Industries $539.24 Recreonics $299.24

Electric Service Shop $68.09 Roundup Hardware $144.33

Energy Laboratories $96.00 Roundup Schools $4,375.00

Florin’s Service $2,184.00 Roundup Record Tribune $673.75

Gene Desjarlais $12.32 Silvertip Propane $623.44

Great West Engineering $11,208.40 Townsend Tree $357.58

High Prairie Plumbing $217.50 United Post Office $120.00

KLE Construction $307,128.40 Utilities Underground $25.48

Lance Lundvall $550.00 Van Dykes $17.58

Mastercard $376.15 Wiedricks Crane Service $1,435.00

Montana DNRC $250.00

 *Moved by Toombs, seconded by Fisher to approve Claims for the preceding month and draw warrants on the treasury for the same. All in favor. Motion carried*.

*Moved by Liggett seconded by Vivirito to adjourn the meeting. Motion carried.*

*The meeting adjourned at 8:03 p.m.*

 APPROVED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Sandra Jones- Mayor Tanya Lanter- Clerk Treasurer

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 Cassandra Mann-Assistant Clerk