MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ROUNDUP HELD ON OCTOBER 19, 2021 AT 7:00 P.M. CITY COUNCIL CHAMBERS AND GOTO MEETING.

The meeting was called to order by President Toombs. Clerk/Treasurer Lanter conducted roll call with council members, Long, Liggett, Vivirito, Erickson, and Fisher present. Also, present were Assistant Clerk Mann, and Attorney Brooks by video. Mayor Jones, Director Sibley, and Carlson were absent.

*Moved by Vivirito seconded by Fisher to approve the minutes of the October 5, 2021 meeting. All in favor. Motion carried.*

*Moved by Liggett, seconded by Vivirito to approve the agenda. All in favor. Motion carried.*

***No Public Comment.***

**President Toombs**: Copy of Law Enforcement agreement from Brent, was emailed to the council. A copy of fines and funds was given to council.The Cities agreement is with the County not the Sheriff’s Office, why does the Sheriff’s Office need to sign the agreement?That’s up to the County, it’s not necessary per Attorney Brooks. Will get with Tanya to collaborate.

**City Attorney Brooks**: Working on Court Local Agreement, will get with Toombs on fines.

Working on Compliance issues, they have until the end of the month.

**Correspondence: Lanter**- read an email received from Rick Griffith resigning his position as City Council and a letter received from Gene and Delores Desjarlais on trees.

**Report out from Council Committee Meetings:**

* **Library Board: Toombs-** Had quarterly meeting, County gave same amount in contributions as the city.
* **Water Authority:** **Liggett-** Met last week, Ground work getting done, selected route to Roundup. Phase 1 will go out to bid after Harlow signs.
* **Law Enforcement Agreement Discussion:** Discussed more changes council would like to see in the interlocal agreement. Will continue next meeting.

**Clerk/Treasurer Lanter-** Mailed Treasurer’s Report to the Council.

***No******Public Comment:***

*Moved by Liggett, seconded by Erickson to adjourn the meeting. Motion carried.*

*The meeting adjourned at 7:32 p.m.*

APPROVED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sandra Jones- Mayor Tanya Lanter- Clerk Treasurer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cassandra Mann-Assistant Clerk